



# Alabama State Scholastic Chess Championships Individual Championship

**Saturday, March 12, 2022**

**Bob Jones High School  
650 Hughes Road  
Madison, AL 35758**

<p>Players must be Alabama Residents and must be in the correct grade range to play in the HS, JH, and Elementary Championships. Must have a current or recent rating that is at or above the cut-off rating.* Nominees to the Denker, Barber, and Rockefeller tournaments will be chosen from these sections. If there is not a clear winner in any of these sections a playoff to determine the nominee will be scheduled.</p>		
<b>High School Championship</b>	<b>Jr. High Championship</b>	<b>Elementary Championship</b>
Open to Alabama residents Grades 9-12, Rating 1300+	Open to Alabama residents Grades 6-8, Rating 1000+	Open to Alabama residents Grades K-5, Rating 500+
*The Chief TD may lower these cut-off ratings at his discretion to avoid a championship section that is too small.		
<p><b><u>For these sections (HS, JH, and Elem. Championships):</u></b>  <b>4 Rounds Swiss, Game/45, d5. Round Times: 9:30, 12:15, 2:15, 4:00</b></p>		
<p>The remaining sections, including the Primary Championship, are restricted by grade range but are open to players from other states. Rating restrictions apply to all "under" sections.</p>		
<b>High School Under 1300</b>	<b>Jr. High Under 1000</b>	<b>Elementary Under 500</b>
Under 1300 and unrated, Grades 9-12	Under 1000 and unrated, Grades 6-8	Under 500 and unrated, Grades 4-5
<b>Primary Championship</b>	<b>Primary Under 300</b>	
Open to all K-3 players	Open to K-3, under 300 and unrated	
<p><b><u>For these five sections:</u></b>  <b>5 Rounds Swiss, Game/30, d5. Round Times: 9:30, 10:45, 12:45, 2:00, 3:15</b></p>		
<p><b>MANDATORY PLAYER MEETING at 9:00 a.m.</b></p>		
<p><b>MEMBERSHIPS REQUIRED:</b> This is a US Chess rated tournament. <b>US Chess membership is required.</b> (Obtain or renew at <a href="https://new.uschess.org/form/membership">https://new.uschess.org/form/membership</a>.)  <b>Alabama Chess Federation membership is required</b> for all Alabama residents. (Obtain or renew at <a href="https://alabamachess.org/sign-up/">https://alabamachess.org/sign-up/</a>.)</p>		
<p><b>REGISTRATION: <u>Advance registration is required.</u> NO ON-SITE REGISTRATION.</b> Online registration will be available at <a href="https://alabamachess.jumbula.com">https://alabamachess.jumbula.com</a> beginning January 3, 2022. If unable to register online, send email to <a href="mailto:todd.guthrie@alabamachess.org">todd.guthrie@alabamachess.org</a>.</p> <p><b>ENTRY FEE:</b> \$30 through Feb. 28, then \$45 through Mar. 7, then \$60 until 8:00 am, Mar. 11.  <b>NO REGISTRATION AFTER 8:00 AM, FRIDAY, MARCH 11.</b></p>		
<p><b>PRIZES:</b> Trophies to top 5 Ala. residents in each section and medals to all who tie for the 5<sup>th</sup> Place Trophy.</p>		
<p>ORGANIZER: Alabama Chess Federation          SPONSOR: Bob Jones High School</p>		