

# ↔ Brookwood Village and Caesar Chess ↔

Present



Children's  
of Alabama

## National Chess Day

Scholastic Chess Tournament  
October 12, 2019 \* 8am - 4pm



Site

## Brookwood Village

~ Food Court Area ~

780 Brookwood Village \* Birmingham, AL 35209

From I-65: Take exit #255 onto West Lakeshore Drive.

Go (East) towards Samford University for 2.8 miles. Turn right onto Brookwood Village.

From Hwy 280: Take exit toward AL-149 N/Shades Creek Pkwy. Turn left at Brookwood Village.

<b>ROOK</b> (K-12 <sup>th</sup> and USCF Rated) 5SS @ G/30; d5 EF: \$20	<b>NOVICE</b> (6 <sup>th</sup> -12 <sup>th</sup> and Not Rated) 6SS @ G/20; d5 EF: \$20	<b>ELEMENTARY</b> (K-5 <sup>th</sup> and Not Rated) 6SS @ G/20; d5 EF: \$20
1 <sup>st</sup> – 3 <sup>rd</sup> Trophies	1 <sup>st</sup> – 3 <sup>rd</sup> Trophies	1 <sup>st</sup> – 3 <sup>rd</sup> Trophies
4 <sup>th</sup> – 6 <sup>th</sup> Medals	4 <sup>th</sup> – 6 <sup>th</sup> Medals	4 <sup>th</sup> – 6 <sup>th</sup> Medals
Late REG/Fee: OCT 12 <sup>th</sup> @ 8am; <b>Add \$10.</b>		Round Times: <b>9-10-11-1-2</b>

USCF Swiss style tournament with multiple sections. Sections may be merged for pairing (but not prizes) - at the TD discretion. **USCF Dual Rated** event with Time Control - Game in 30 minutes (G/30; d5).

\* A Charity chess tournament. Proceeds will be donated to: **Children's of Alabama.** \*

Questions – Contact Sponsor: **Caesar Lawrence** – Email: [CaesarChess@gmail.com](mailto:CaesarChess@gmail.com)

**EARLY REGISTRATION (PREFERRED)** \* Make checks payable to: **Caesar Chess.**

Mail your entry form by **October 5th** to:

### Caesar Chess, LLC

5184 Caldwell Mill Road, Suite 204 – 202

Birmingham, AL 35244

**Or Email** your entry form information to [CaesarChess@gmail.com](mailto:CaesarChess@gmail.com)

NLT the **Wednesday** before the tournament day and pay early fee (\$20) at site.

Name: \_\_\_\_\_ USCF ID#: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Section: **Rook** (K-12<sup>th</sup> & Rated) \_\_\_ **Novice** (6<sup>th</sup> – 12<sup>th</sup> & NR) \_\_\_ **Elementary** (K-5<sup>th</sup> & NR) \_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

School/Chess Club: \_\_\_\_\_ Coach: \_\_\_\_\_

**NCDSCH12OCT2019** Memberships: **USCF** and **ACF** for Alabama players - Only. **OSA!**

Join/Get Membership: **USCF** – [www.USChess.org](http://www.USChess.org) and **ACF** – [www.AlabamaChess.org](http://www.AlabamaChess.org)  
**Chess tournaments are open to all schools - Public, Private, Military and Home Schools.**